

**State of Michigan  
Department of Consumer & Industry Services**

**STATEMENT OF RECORD  
APPLICATION TO REGISTER UNDER LAND SALES ACT  
(1972 P.A. 286, as amended)**

1. Development Name				
2. Development Location -- Street	City	County	State	Zip Code
3. Developer Name	Employer ID Number		Telephone Number (      )	
4. Business Location -- Street	City	County	State	Zip Code
4a. Mailing Address -- Street	City	County	State	Zip Code

5. ARE YOU A (check one):	
<input type="checkbox"/> Partnership	<input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Corporation (State) _____ Incorporation Date: _____

6. IS THIS A CONSOLIDATION FILING: <input type="checkbox"/> YES <input type="checkbox"/> NO	If YES, What is your MI-ID? _____
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7. NUMBER OF LOTS, PARCELS, UNITS OR INTERESTS:			
a) In this Filing (Fee based on this amount):	b) Amount of Fee Enclosed:	c) Previous Filings:	d) Maximum Number Proposed in Development:
	\$		

8. I HEREBY DESIGNATE AS AGENT:			
Name		Telephone Number (      )	
Street Address	City	State	Zip Code
<p>Who will act on behalf of the Developer on matters pertaining to this development. (If no agent is designated, the undersigned shall be considered as the designated agent).</p> <p>_____</p>			

9. Broker			
Name		Michigan License Number	
		Telephone Number (      )	
Street	City	State	Zip Code

10. List Names of Partners and Corporate Officers, Directors and Stockholders with 10% or more interest. Mark Partners as limited or general (LP or GP) (Give Residence Address, attach additional sheet(s) if necessary).

Name	Principal Occupation Last 5 Years	Birth Date	Social Security Number
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Street	City	State	Zip Code
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Name	Principal Occupation Last 5 Years	Birth Date	Social Security Number
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Street	City	State	Zip Code
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Name	Principal Occupation Last 5 Years	Birth Date	Social Security Number
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Street	City	State	Zip Code
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Street	City	State	Zip Code
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Name	Principal Occupation Last 5 Years	Birth Date	Social Security Number
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Street	City	State	Zip Code
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11. In the past 10 years, has the developer or any of the persons listed at Number 10, registered a subdivision under the Land Sales Act, 1972 P.A. 286, as amended? If YES, give subdivision name and identification number (attach additional sheets if necessary)

☐ YES ☐ NO

12. Has the developer or any of the persons listed at Number 10 in the past 10 years been denied registration or been suspended by any State in which it has made a filing or been subject to an administrative order? If YES, attach additional sheets to explain.

☐ YES ☐ NO

13. Information about land being registered

a) Developer's interest in land:

☐ Fee ☐ Land Contract ☐ Option ☐ Other (Explain)

\_\_\_\_\_  
\_\_\_\_\_

b) Name Fee Owner(s), if not held in Fee by Developer:

\_\_\_\_\_

13. c) Include legal description of land:

1. In this filing (include additional sheets if necessary)

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2. Lot, Parcel, Unit or Interest descriptions, as to be shown on Order of Registration, if first description is of the entire parcel being registered (include additional sheets if necessary).

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14. **ROADS**

☐ Complete

☐ Incomplete

☐ Private

☐ Public

- a) If incomplete, provide copies of contracts for completion (Exhibit S), documents showing financial assurances for completion (Exhibit T).
- b) If Private, provide a plan for continued maintenance, repair, operation and administration (Exhibit W).
- c) If Public, provide a letter from the local road authority showing acceptance of maintenance and repair responsibility (Exhibit X).

15. **WATER SERVICE**

☐ Complete

☐ Incomplete

☐ Private

☐ Public

- a) If Incomplete, provide copies of contracts for completion (Exhibit S) documents showing financial assurances for completion (Exhibit T).
- b) If Private, provide a plan for continued maintenance, repair, operation and administration (Exhibit U).
- c) If Private, provide local public health department approval of system to include capacity and quality of water (Exhibit Y).
- d) If Public, provide a letter from the local water authority showing approval of the system, hookup is authorized, and sufficient capacity exists to serve the development (Exhibit X).

16. **ELECTRICAL SERVICE**

☐ Complete

☐ Incomplete

☐ Installed by Developer

☐ Installed by Public Utility Company

- a) If to be installed by Developer, provide copies of contracts for completion (Exhibit S) and financial assurances for completion (Exhibit T).
- b) If to be installed by a Public Utility Company, provide a copy of the contractual arrangement (Exhibit Y).

**17. GAS SERVICE**

☐ Complete      ☐ Incomplete      ☐ Installed by Developer      ☐ Installed by Public Utility Company

- a) If to be installed by Developer, provide copies of contracts for completion (Exhibit S) and financial assurances for completion (Exhibit T).
- b) If to be installed by a Public Utility Company, provide a copy of the contractual arrangement (Exhibit Z).

**18. TELEPHONE SERVICE**

☐ Complete      ☐ Incomplete      ☐ Installed by Developer      ☐ Installed by Telephone Company

- a) If to be installed by Developer, provide copies of contracts for completion (Exhibit S) and financial assurances for completion (Exhibit T).
- b) If to be installed by a Telephone Company, provide a copy of the contractual arrangement (Exhibit AA).

**19. SEWER SYSTEM**

☐ Complete      ☐ Incomplete      ☐ Septic      ☐ Private      ☐ Public

- a) If Incomplete, provide copies of the contracts for installation completion (Exhibit S) and financial assurances for completion (Exhibit T).
- b) If Private, provide a plan for continued repair, maintenance, operation and administration (Exhibit U).
- c) If Private, provide appropriate agency approval of the system to be installed (Exhibit BB).
- d) If Public, provide a letter from the local sewer authority showing approval of the system, hookup is authorized, and sufficient capacity exists to serve the development (Exhibit CC).

**20. RECREATIONAL FACILITIES, COMMON USE FACILITIES AND OTHER IMPROVEMENTS:**

☐ Club House      ☐ Pool      ☐ Tennis Courts      ☐ Playing Fields      ☐ Shuffle Board

☐ Other : Name \_\_\_\_\_  
(attach additional sheets if necessary)

- a) Provide contracts for completion (Exhibit S) and financial assurances for completion (Exhibit T).
- b) Provide copy of membership agreement, if applicable (Exhibit DD).
- c) Provide articles of incorporation of property owner's association or similar organization to operate facilities and the most recent financial statement and budget, if applicable (Exhibit EE).

Submitted as part of this application are the following exhibits, if applicable:

- a) Copy of Articles of Incorporation, Partnership Agreement or other organizational documents relating to the developer.
- b) Title Insurance Policy or Commitment or Attorney's opinion of title of the lands included in this filing, issued within 30 days of the submission. Include copies of all matters referred to as exceptions including any encumbrances, easements, covenants, conditions, reservations, limitations or restrictions.
- c) Statement of the following information about any mortgages, trusts, liens, land contracts or other encumbrances affecting the lands as follows:
  - 1) Name of Mortgagee(s), Vendor(s) or other lienholder(s).
  - 2) Address of above person(s).
  - 3) Original amount of obligation(s) and date(s).
  - 4) Balance(s) owing as of this date.
  - 5) Terms of obligation(s).
  - 6) Lot release provisions including modifications required to meet requirements of Section 16(d) of the Land Sales Act or means by which sections 16(a), (b) or (c) will be satisfied for protection of purchasers.
- d) Narrative description of the promotional plan for disposition of the land.
- e) Copies of all advertising material which has been prepared for public distribution by any means of communication.
- f) Financial statement of the developer dated within 90 days of the submission. Include a balance sheet certified by an authorized agent of the developer.
- g) Map showing total development drawn to scale and related to township, range and section lines. Mark in green the lands previously registered, the lands in this filing in red, and label any lands reserved for future filings.
- h) Map similar to Exhibit G, above, showing portions of land subject to mortgages, liens, or other encumbrances. Key map so that separate encumbrances can be distinguished.
- i) Certified copy of plats accepted by public authority, signature sheets, and evidence of recording.
- j) Certified copy of recorded dedication of easements if land has not been platted.
- k) If development is located outside Michigan, a copy of Order of Registration and Property Report from situs state.
- l) Copy of effective Statement of Record and Property Report filed with United States Department of Housing and Urban Development for development registered with that agency.
- m) Price List.
- n) Letter from local government stating zoning is proper for intended use.
- o) Proposed Property Report.
- p) Purchase Agreement and other instruments of disposition to be used in sales program.
- q) Sample of Deed to be used in sales program.
- r) Report regarding physical properties of land proposed for development. Form Number C&S 143.

s) Contracts for completion of the following:

1. ROADS
2. WATER SERVICE
3. ELECTRICAL SERVICE
4. GAS SERVICE
5. TELEPHONE SERVICE
6. SEWER SYSTEM
7. RECREATIONAL FACILITIES, COMMON USE FACILITIES and OTHER IMPROVEMENTS

t) Statement of the means by which the developer will finance the following obligations undertaken or proposed to be undertaken as set forth in this application and the Property Report:

1. ROADS
2. WATER SERVICE
3. ELECTRICAL SERVICE
4. GAS SERVICE
5. TELEPHONE SERVICE
6. SEWER SYSTEM
7. RECREATIONAL FACILITIES, COMMON USE FACILITIES and OTHER IMPROVEMENTS

u) Plan for continued maintenance, repair, operation and administration of private improvements:

1. ROADS
2. WATER SERVICE
3. SEWER SYSTEM

v) Letter from local road authority accepting responsibility for maintenance and repair of roads.

w) Letter from local public health department approving private water system including capacity and quality of water.

x) Letter from local water authority approving water system, authorizing hookup to public system, and indicating sufficient capacity to serve the development.

y) Letter from electric utility company indicating it will install electrical service including copy of contractual arrangement.

z) Letter from gas utility company indicating it will install gas service including copy of contractual arrangement.

aa) Letter from telephone utility company indicating it will install telephone service including copy of contractual arrangement.

bb) Letter from local public health department approving private sewer system to be installed.

cc) Letter from local sewer authority approving sewer system, authorizing hookup to public system and indicating sufficient capacity to serve the development.

dd) Copy of Membership Agreement permitting use of recreational or other common use facilities.

ee) Articles of Incorporation of Property Owner's Association or similar organization formed to operate private utility systems, recreational or other common use facilities. Include the most recent financial statement and budget.

I swear or affirm that the statements contained in this application are true and I, as (sole owner) (member of the partnership) (an officer of the corporation), have authority to sign this application and to make the statements contained herein. Any misleading, incomplete or false statement shall be grounds for denial of this application or suspension of registration.

I stipulate and agree that any legal process affecting the developer, served on the Department of Consumer & Industry Services, shall have the same effect as if personally served on the developer. I further agree that this appointment shall remain in force as long as any liability of the developer shall remain outstanding under the Michigan Land Sales Act, 1972 P. A. 286, as amended.

\_\_\_\_\_  
(Name of Developer)

\_\_\_\_\_  
(Date)

By \_\_\_\_\_

(Signature)

\_\_\_\_\_  
(Title)

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Signature of Notary Public \_\_\_\_\_

Name of Notary \_\_\_\_\_

County \_\_\_\_\_

Date Commission Expires \_\_\_\_\_

(Seal)

(Type, Print or Stamp)

Make Remittance payable to: **State of Michigan.**

Return all fees and forms to:

**State of Michigan  
Department of Consumer & Industry Services  
Office of Policy & Legislative Affairs  
Land Sales  
P.O. Box 30004  
525 W. Ottawa  
Lansing, Michigan 48909**